

### Conference Organizers

**Michael Mayer**  
Akademie für Politische Bildung

**Chouki El Hamel**  
Center for Maghrib Studies  
at Arizona State University

### Registration

**Iryna Bielefeld**  
Tel.: +49 8158 256-53  
Fax: +49 8158 256-6653  
i.bielefeld@apb-tutzing.de

Please register for the conference before **September 19, 2022** by using our online application form [here](#).

### Cancellation Policies

If you are registered, but cannot take part for some reason, please notify Iryna Bielefeld by September 28, 2022 (at the latest). Cancellation is free of charge up to eight days prior to the opening of our conference. From day seven to day five we charge you 50 percent of the conference fee. The cancellation fee rises to 75 percent from day four to day three. On day one and two before the opening of our conference we charge you the entire conference fee in case of cancellation or no-show.

### Conference Fee

Including room and board 85 €  
(Reduced Fee 50 €).  
Including meals but without room 60 €  
(Reduced Fee 40 €).

We kindly ask you to pay the conference registration fee in cash in Euros or via a German debit card at the reception upon your arrival at the Academy. Please note we have no facilities for processing credit card payments.

### Dietary Requirement

For a single fee of 10 Euros the conference organizers will provide individuals with specialized meals for the entire conference that take account of allergies and other dietary restrictions.

### GUESTHOUSE UNDER CONSTRUCTION

Until autumn 2022, our guesthouse will be renovated to enhance energy efficiency. Balconies will be mounted on the east- and west-side; furthermore an emergency exit tower will be constructed.

As part of these measures, the building will be partially scaffolded. In addition to this visual impairment, the construction works could temporarily cause further inconveniences (e.g. noise, dust, building site traffic).

We are trying our best to limit the discomfort and to render your stay at the Academy as pleasant as possible. Our conferences will not be affected by construction works. We hope for your understanding and apologize for any inconvenience. We wish you a pleasant stay at the Academy.

### HOW TO FIND US

Tutzing is located approximately 35 km southwest of Munich on Lake Starnberg (Starnberger See).

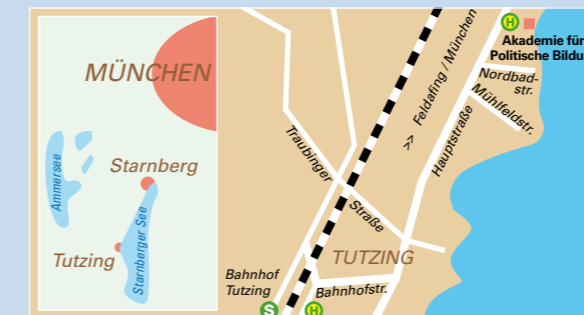
From Munich Central Station (Hauptbahnhof): Take the urban railway S-6 (S-Bahn) or the regional train (RB) to Tutzing. At the train station in Tutzing, take the Bus 958/978 to "Klenzestraße". You will also find cabs at the front entrance of Tutzing train station. Please note our special offers for conference tickets through the Deutsche Bahn (DB) found on our Website, see contact "how to find us".

From the airport take the urban railway S-1 or S-8 to Munich Central Station and follow the instructions above.

You can also reach the Academy by foot from Tutzing train station. It takes you 20 to 30 minutes.

To reach the Academy by car, take freeway A95 from Munich via A952 to Starnberg and continue on the federal highway until you pass the town of Traubing, then take a left. At the end of the road turn right to Tutzing. The Academy is on your left shortly after passing the town sign Tutzing.

Our guests are invited to use the charging points of the Academy for E-vehicles (cars, scooters, bikes) free of charge..



### Akademie für Politische Bildung

Buchensee 1 · 82327 Tutzing  
Tel.: +49 8158 256-0  
www.apb-tutzing.de



AKADEMIE FÜR  
POLITISCHE BILDUNG  
TUTZING

# Race and Ethnicity in Africa and Europe

**September 30 to  
October 1, 2022**

In cooperation with the  
Center for Maghrib Studies  
at Arizona State University



## INVITATION

Race and racism are deeply complex notions in Africa and Europe historically and contemporarily, as they are in other parts of the world. For a long time, scholars have insisted that notions of racism have been exported from Europe to Africa. Yet, recent research shows a more complex development. The racial hegemony of “whiteness” and the dispossession of minorities in Africa not only preceded the Western conceptualization of race and racism but also emerged before these analytic discourses came to exist in Western Europe. Even so, there are several parallels between Africa and Europe in the themes and arguments pertaining to the nature of being racially marginalized or victimized by racism.

Our conference aims at debating similarities and differences of racial concepts in Africa and Europe. Furthermore, it analyzes the history of transfer and interconnection between the two regions. As a result, we hope for new insights in the development of the concepts of race and racism.

*Michael Mayer*  
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## FRIDAY, SEPTEMBER 30, 2022

- 2.00 pm [Arrival, Coffee and Tea](#)
- 3.00 pm **Welcome Address**  
*Michael Mayer*  
*Chouki El Hamel*  
**Section 1: Race and Slavery in Precolonial Islamic Africa**
- 3.15 pm **Eunuchs, Sexual Anxiety, and the Making of Racial Difference in the Late Medieval Islamic World**  
*Mathilde Montpetit*  
New York University  
**Resisting Racial Slavery at Home and Abroad: Ethnic State and Healing Community as Political and Religious Strategies**  
*Ousmane Traoré*  
Pomona College, Claremont  
**On Racial Capitalism in Mauritania**  
*Hassan Ould Moctar*  
University of London
- 5.00 pm [Break](#)
- Section 2: Racism in the Case of Spain and Colonial Latin America**
- 5.30 am **The Origins of Racism in the Histories of the Iberian Peninsula and Colonial Latin America (15th-19th centuries)**  
*Christine Hatzky*  
Leibniz Universität Hannover  
**“African Backwardness in Spain”: Catalan Racialisation of Spain**  
*Tobias J. Klee M.A.*  
Freie Universität Berlin
- 6.30 pm [Dinner](#)

## SATURDAY, OCTOBER 1, 2022

- 8.15 am [Breakfast](#)
- Section 3: Blackness, Otherness and Jewishness in Africa and Europe**  
**Berbers, Blacks, Jews: The Racialization of Indigeneity in Amazigh Politics**  
*Paul A. Silverstein*  
Reed College, Portland  
**African, Jewish, and Black: Racial Politics and the Jewish Civilizing Mission**  
*Rachel Smith*  
University of California, Los Angeles  
**Whites? Jews, Albinos and Others: Racial Categorization, Classification and Inbetweenness.**  
**A Legal Inquiry**  
*Andras L. Pap*  
Centre for Social Sciences, Budapest
- 10.30 am [Break](#)
- Section 4: Blackness and Colonialism**
- 11.00 am **Framing Islam as Race in the Netherlands**  
*Sam Cherribi*  
Emory University, Atlanta  
**A Twenty-First-Century Right to Correct Nineteenth-Century Wrongs: Concepts of Race, French Racism, and the Adventurous Life of Alexandre Dumas**  
*Tracy Denean Sharpley-Whiting*  
Vanderbilt University, Nashville  
**Imagining the [Black] Arabs of Tarikh al-Sūdān**  
*Bayan Abubakr*  
Yale University, New Haven
- 12.30 pm [Lunch](#)

## Section 5: Race and Ethnicity in 19<sup>th</sup> and 20<sup>th</sup> Century

- 2.30 pm **Black Internationalism and Race**  
*Rashad Shabazz*  
Arizona State University, Tempe  
**“It Was Not Black Man that Made Law, but White Man”:  
Racial Constructs in Mid-Nineteenth Century Freetown**  
*Megane Coulon*  
Colby College, Waterville, ME  
**Black and White of Late Ottoman Imperialists**  
*Mostafa Minawi*  
Cornell University, Ithaca, NY
- 4.00 pm [Coffee Break](#)
- 4.30 pm **The Racialization of Civic Nationalism in Twentieth-Century Africa**  
*Jonathon Glassman*  
Northwestern University, Evanston, IL  
**Dark Knuckles: Preliminary Thoughts on Skin-Bleaching in Khartoum**  
*Rogaia Mustafa Abusharaf*  
Georgetown University, Doha, Qatar
- 5.30 pm **Concluding Remarks, End of Conference**
- 6.30 pm [Dinner](#)